



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2202

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|--|---|--|-------------------------|--|---------------------|---------------------------|
| 10/583,186 | 05/15/2007 | 424 | 1645 | SBHU127448 | | |
| APPLICANTS Stefan H.I. Kappe, Seattle, WA; Kai-Uwe C. Matuschewski, Heidelberg, GERMANY; Ann-Kristin Mueller, Dossenheim, GERMANY; | | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US04/43023 12/20/2004 which claims benefit of 60/531,479 12/19/2003 and claims benefit of 60/631,228 11/26/2004 * (*)Data provided by applicant is not consistent with PTO records. | | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/04/2007 | | | | | | |
| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | WA | 1 | 1 | 1 |
| Verified and | /ALBERT MARK NAVARRO/ Examiner's Signature | | | | | |
| Acknowledged | Initials | | | | | |
| ADDRESS CHRISTENSEN, O'CONNOR, JOHNSON, KINDNESS, PLLC 1420 FIFTH AVENUE SUITE 2800 SEATTLE, WA 98101-2347 UNITED STATES | | | | | | |
| TITLE Live Genetically Attenuated Malaria Vaccine | | | | | | |
| FILING FEE RECEIVED 515 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | | <input type="checkbox"/> Other _____ | | |
| | | | | <input type="checkbox"/> Credit | | |